



Northern Exposure

Junior Cattle Show

EXHIBITOR FORM

October 18-19, 2008

Glenn Co. Fairgrounds

Orland, California

Exhibitor Name: _____ Age: _____ (AS OF JANUARY 1ST) DOB: _____

Address: _____ City: _____ State: _____

Zip Code: _____ Phone: (____) _____ Social Security #: _____

The Northern Exposure, Chico State, the Glenn County Fairgrounds, and those associated with the show will assume no responsibility for death or injury of livestock or persons during the show. The above will also not be responsible or liable for damage of property or stolen items.

Signed Participant/Release

Date

Signed Parent or Guardian

Date

Show A:

Total # Steers @ \$40 _____ = \$ _____

Total # Heifers @ \$40 _____ = \$ _____

Showmanship A @ \$10 __1__ = \$ _____

TOTAL Show A = \$ _____

Show B: (Must be entered in Show A to be eligible.)

Total # Steers @ \$40 _____ = \$ _____

Total # Heifers @ \$40 _____ = \$ _____

Showmanship B @ \$10 __1__ = \$ _____

TOTAL Show B = \$ _____

TOTAL Show A + Show B: \$ _____

Late Entry @ \$10/hd = \$ _____

TOAL ENCLOSED = \$ _____

Circle One:

CASH CHECK # _____

Stalling Request

Stall Me With:

of Head:

ENTRIES MUST BE

POSTMARKED BY

October 6, 2008.

MAKE CHECKS PAYABLE TO:

CSUC-University Farm

MAIL ENTRIES TO:

Northern Exposure

c/o Celina Johnson

CSUC College of Agriculture

Chico, CA 95929-0310

**Feel free to make copies of this form or obtain additional entries on our website.

www.showpage.com/Chico_State

****To receive payment-a payee data form must accompany entries!!! (obtain on the website)**